

# TRAVEL APPROVAL FORM

**Department:** Road and Bridge-Precinct 1

**Event Name:** 103rd Annual CJCAT Conference

**Location:** Galveston, TX

**Event Dates:** 10.06.25-10.09.25

**Purpose:** ☒ Required Continuing Education/Certification  
☐ Job Training  
☐ Other: \_\_\_\_\_

**Name of Attendees:**

Rick Bailey \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
  <b>7-28-25</b>

**Required Documents Checklist:**

**\*\* Same-Day Travel - Commissioners Court Approval is not required \*\***

**Overnight Travel**

- ☒ Travel Approval Form
- ☒ Registration Information or Confirmation
- ☒ Itinerary, Agenda, or Breakdown
- ☒ Hotel Information, Confirmation, or Hotel Reservation Request Form

**For Out of State Travel, please also include:**

- ☐ Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- ☐ Narrative as to why the Out of State Travel is necessary

**Signature of Elected Official/Department Head:** Rick Bailey

## Keli Pack

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**From:** do-not-reply@county.org  
**Sent:** Thursday, July 10, 2025 9:04 AM  
**To:** Keli Pack  
**Subject:** Confirmation

**CAUTION:** This email originated from outside of the Johnson County email system.  
Use care when opening links or attachments. Report suspicious emails.

Dear Hon. Rick Bailey,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 276695

**Order Date:** Jul 10, 2025 9:03 AM

**Bill To:** Hon. Rick Bailey

**Order Total:** 275.00

**Payment Method:** You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
103rd Annual CJCA of Texas Conference - Hon. Rick Bailey <i>When:</i> Oct 6, 2025 1:00 PM - Oct 9, 2025 12:00 PM <i>Where:</i> Galveston Island Convention Center 5600 Seawall Blvd Galveston, TX 77551 United States	275.00	1	275.00

*Registration option:* Oct 6, 2025 - Member County Commissioner  
Registration

<b>Item Total</b>	275.00
<b>Item Grand Total</b>	275.00
<b>Transaction Grand Total</b>	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to [rickb@johnsoncountytexas.org](mailto:rickb@johnsoncountytexas.org).




## TEXAS ASSOCIATION *of* COUNTIES

# 103rd Annual County Judges and Commissioners Association of Texas Conference

 October 06, 2025 - October 09, 2025    multi-day

 09:00 AM - 05:00 PM

 Galveston Island Convention Center  
5600 Seawall Blvd.  
Galveston Island, TX 77551

 Contact Michele Ewerz or Adrianna Ball at (800) 456-5974

[Contact Us](#)

Registration

### AGENDA

## Monday, Oct. 6

**1 - 5:30 p.m.: Registration Opens**

**Location:** Foyer

**2 - 5 p.m.: Standing Committee Meetings**

Resolutions Committee, Nominations Committee, and Site Selection Committee meetings

**Location:** Resolutions Committee Meeting: Schooner | Nominations Committee Meeting: Clipper | Site Selection Committee: Spinnaker

**4 - 5:30 p.m.: President's Party and Exhibitor Appreciation Night**

TEXAS ASSOCIATION *of* COUNTIES

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[Contact Us](#)

Registration

## AGENDA

### Tuesday, Oct. 7

**7:30 a.m.: Welcome Breakfast in the Exhibit Hall**



Location: Exhibit Hall B

**7:30 a.m. - 5 p.m.: Registration and Information Desk Open**



Location: Foyer

**7:30 a.m. - 5 p.m.: Exhibit Hall Open**



Location: Exhibit Hall B

**8 - 8:20 a.m.: Opening Ceremonies**



**8:20 - 9:10 a.m.: 4.016 Leadership Team Building: Keynote Address with former American Ninja Warrior Alex Weber**



**9:10 - 9:55 a.m.: Refreshment Break in the Exhibit Hall**



**Location:** Exhibit Hall B

## 9:55 - 10:45 a.m.: 3.013 Working With the Legislature



Speakers: Jim Allison, Senior General Counsel, County Judges and Commissioners Association of Texas (CJCAT) | Rick Thompson, Program Director, CJCAT

## 10:45 - 11:35 a.m.: 3.003 Lawmaking



Speakers: Jim Allison, Senior General Counsel, County Judges and Commissioners Association of Texas (CJCAT) | Rick Thompson, Program Director, CJCAT

## 11:30 a.m. - 2:30 p.m.: Spouse Event



**Location:** San Louis Hotel

## 11:35 a.m. - 1 p.m.: Lunch With the Exhibitors



## 11:35 a.m. - 1 p.m.: Past Presidents' Luncheon (by invitation only)



Sponsored by: Allison Bass & Magee, LLP

**Location:** Schooner

## 1 - 5:15 p.m.: Judicial Education Session

Track 1



Presiding: Hon. Rudy Madrid, Kleberg County Judge; Second Vice President, County Judges and Commissioners Association of Texas (CJCAT)

**Location:** Galleon I

## 1 - 2 p.m.: Judicial Session

Track 1



**Location:** Galleon I

## 2 - 3 p.m.: Judicial Session

Track 1



**Location:** Galleon I

## 3 - 3:15 p.m.: Refreshment Break



**Location:** Galleon I

## 3:15 - 4:15 p.m.: Judicial Session

Track 1



**Location:** Galleon I

## 4:15 - 5:15 p.m.: Judicial Session

Track 1



**Location:** Galleon I

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## 1 - 4:50 p.m.: Commissioner Education

Track 2



Presiding: Hon. Jen Crownover, Comal County Commissioner, Immediate Past President, County Judges and Commissioners Association of Texas

**Location:** Grand Ballroom

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## 1 - 1:50 p.m.: 4.011 Budgeting: For Roads and Bridges

Track 2



Speakers: Lane Grayson, Ellis County Commissioner | Richard Zahn, Wharton County Commissioner

**Location:** Grand Ballroom

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## 1:50 - 2:40 p.m.: 4.013 Risk Management: Safety Issues – Importance of Heavy Equipment Training

Track 2



Speaker: TEEX

**Location:** Grand Ballroom

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## 2:40 - 3:10 p.m.: Refreshment Break in the Exhibit Hall



**Location:** Grand Ballroom

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## 3:10 - 4 p.m.: 4.021 Strategic Planning: County Road Operations

Track 2



Speaker: Don Bonifay, Owner, Bonifay Engineering

**Location:** Grand Ballroom

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## 4 - 4:50 p.m.: 3.016 County Roads: Calculating Road Material Usage

Track 2



Speaker: Joseph Jackson, County Engineer | Joe Trammel, Director of Field Operations, Tarrant County

**Location:** Grand Ballroom

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## 6 - 9 p.m.: Host Court Night



Coordinated and Sponsored by: Galveston County Commissioners Court




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Registration

### AGENDA

## Wednesday, Oct. 8

**7:30 a.m.: Tournament Day Breakfast in the Exhibit Hall**

**Location:** Exhibit Hall B



**7:30 - 10:30 a.m.: Exhibit Hall Open**

**Location:** Exhibit Hall B



**7:30 a.m. - 5 p.m.: Registration and Information Desk Open**

**Location:** Foyer



**8 - 8:50 a.m.: 4.026 Indigent Healthcare**

**Location:** Grand Ballroom



**8:50 - 9:40 a.m.: 4.022 Internet Cybersecurity: The Basics of Artificial Intelligence**

Peter Crary, Senior IT and Data Services Manager, Texas Association of Counties



**Location:** Grand Ballroom

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**9:40 - 10:30 a.m.: Refreshment Break in the Exhibit Hall**



**Location:** Exhibit Hall B

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**10:30 - 11 a.m.: Association Business Meeting**



**Location:** Grand Ballroom

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**11 - 1:00 p.m.: Luncheon Banquet and Installation of Officers**



Presiding: Hon. Byron Ryder, Leon County Judge; President, County Judges and Commissioners Association of Texas

**Location:** Grand Ballroom

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**1 p.m.: Conference Tournaments**

Track 1



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**1 - 5 p.m.: 42 Tournament**

Track 1



**Location:** Moody Gardens Golf Course

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**1 - 5 p.m.: Bobby Smith Memorial Golf Tournament**

Track 1



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**1 - 5 p.m.: Cornhole Tournament**

Track 1



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**1:30 p.m.: Fishing Excursion**

Track 1



**Location:** Galveston Party Boats

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**1 - 4:35 p.m.: Advanced Curriculum Education Session**

Track 2



Presiding: Hon. Debbie Ingalsbe, Hays County Commissioner; Chair, Commissioners Education Committee

**Location:** Grand Ballroom

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**1 - 1:50 p.m.: 2.007 County Sheriff**

Track 2



Speaker: Hon. Brian Hawthorne, Chambers County Sheriff

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**1:50 - 2:40 p.m.: 2.008 County Attorney**

Track 2



Speaker: Hon. John Fleming, Nacogdoches County Attorney

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**2:40 - 2:55 p.m.: Refreshment Break**





2:55 - 3:45 p.m.: 2.013 County Health Officer

Track 2



Speaker: Dr. Jacquelyn Johnson-Minter, Public Health Physician-Advisor, Fort Bend County

3:45 - 4:35 p.m.: 2.016 Community Supervision and Corrections

Track 2



Speaker: Carey Green, Director, Community Justice Division, Texas Department of Criminal Justice

4:35 p.m.: Free Night






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[Contact Us](#)

Registration

### AGENDA

## Thursday, Oct. 9

**7 - 7:45 a.m.: Inspirational Prayer Breakfast**



Location: Grand Ballroom

**7:30 - 8 a.m.: Morning Coffee**



Location: Grand Ballroom

**7:30 - 11:30 a.m.: Registration and Information Desk Open**



Location: Foyer

**8 - 8:50 a.m.: 4.025 Tax Abatement Issues**



Speakers: Jim Allison, Senior General Counsel, County Judges and Commissioners Association of Texas |  
Hon. Ben Zeller, Victoria County Judge

Location: Grand Ballroom

**8:50 - 9:40 a.m.: 4.017 Communications: Website ADA Rules and Regulations**

Location: Grand Ballroom

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**9:40 - 10:10 a.m.: Refreshment Break**

Location: Grand Ballroom

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**10:10 - 11 a.m.: 4.018 Emergency Management: FEMA Disaster Response**

Speaker: Rick Thompson

Location: Grand Ballroom

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**11 - 11:50 a.m.: 3.005 Justice Systems: Navigating Jail Standards Compliance**

Speakers: Gunner Seaquist, Attorney, Bickerstaff Heath Delgado Acosta LLP | Brandon Wood, Executive Director, Texas Commission of Jail Standards

Location: Grand Ballroom

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[\(https://twitter.com/TexasCounties\)](https://twitter.com/TexasCounties)



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Outlook

Your Oct-05-2025 Confirmation #3292955312

From Hilton Hotels & Resorts Confirmed <noreply@h6.hilton.com>

Date Thu 7/10/2025 9:10 AM

To Rick Bailey <rickb@johnsoncountytexas.org>

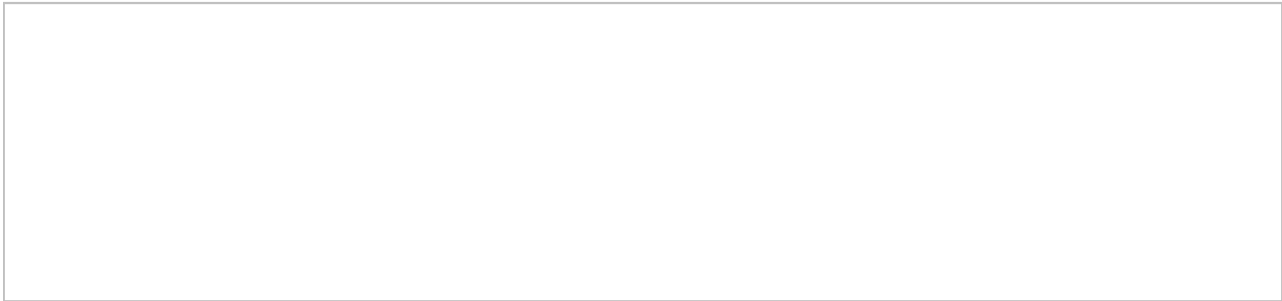
CAUTION: This email originated from outside of the Johnson County email system.  
Use care when opening links or attachments. Report suspicious emails.

 [Hi Rickstyle=](#)

See you soon, Rick Bailey

Your reservation for Oct-05-2025 has been confirmed.

Confirmation #3292955312



Hilton Galveston Island Resort



 [Maps & Directions](#)

5400 Seawall Boulevard

Galveston TX 77551 US



+14097445000

[Maps & Directions>>](#)



[View Booking Details](#)  
[Add to Calendar](#)



Your Room Information



Guest Name:

Rick Bailey

Guests:

1 Adult

Rooms:

Room Plan:

1


1 KING BED - ISLAND VIEW

 Thank you for your interest in our new upgrade program. Follow this link to learn more.

<b>Your Rate Information</b>	103rd County Judges
<hr/>	
<b>Rate per night</b>	
05-Oct-2025 - 09-Oct-2025	137.00 USD
<b>Total for Stay per Room Rate</b>	<b>548.00 USD</b>
<b>Taxes</b>	82.20 USD
<hr/>	
<b>Total price for Stay</b>	<b>630.20 USD</b>

[Modify Your Reservation >>](#)



Plan Ahead With These Tips:


 Girl sleeping

**Sound sleep for an epic tomorrow**

Rest and recharge with Calm on in-room TVs at over 2,400 Hilton hotels in the U.S. and Canada.

[Learn more](#)

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 Sit back and relax. We've got your rental. Earn up to 5,000 Points and save on your car rentals. [Terms and Conditions apply. Learn More.](#)
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**Rate Rules and Cancellation Policy**

- There is a credit card required for this reservation.
- If you wish to cancel, please do by 11:59 p.m. on Oct-03-2025, to avoid cancellation penalty equal to the first night's room and tax.
- When you check in, a hold may be placed on your card for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out. Any such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.
- If the slider is used to select a Points and Money combination, that selection is final once your stay is booked.

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**Additional Information**

We are a smoke-free hotel

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**Tax**

15.0% Per Room Per Night

**Valet Parking: 35.00 USD Per Night**

**Self Parking: 20.00 USD Per Night**



 [Don't miss out, Rick! You're not signed up to receive marketing communications from Hilton. Opt-in to receive exclusive offers and discounts directly to your inbox. Follow this link to update your preferences.](#)



**Hilton**

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Disclaimer: Room interior varies by hotel and the room booked may differ from room shown in this email.

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\*Standard Wi-Fi is free for Hilton Honors members. Premium, if available, has a fee (except for Diamond members). Wi-Fi access is not free in meeting spaces or at properties with a resort charge.

\*\* Service of alcoholic beverages is subject to state and local laws. Must be of legal drinking age. Hilton Requests Upon Arrival(TM) items are subject to availability.

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Using a debit/credit card to check in? A hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through date of check-out. Holds may not be released for 72 hours from date of check-out or longer at the discretion of your card issuer. [Click here](#) if you need to modify or cancel your reservation.

Any change to your arrival or departure date or room type is subject to hotel availability and may result in a possible rate change or additional fee. Changes also may not be possible at a later date.

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